

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Takatomo HISAMATSU et al.) Group Art Unit: Unassigned
Application No.: Unassigned) Examiner: Unassigned
Filed: June 26, 2003) Confirmation No.: Unassigned
For: CATHETER AND MEDICAL TUBE)

**FIRST
INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore under 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By:

Platon N. Mandros
Registration No. 22,124

Date: June 26, 2003

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

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| Substitute for forms 1449A/PTO & 1449B/PTO | ATTORNEY's DKT No. 018961-063 | APPLICATION NO. Unassigned |
| FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT | APPLICANT Takatomo HISAMATSU et al. | |
| | FILING DATE June 26, 2003 | GROUP Unassigned |

| FOREIGN PATENT DOCUMENTS | | | | | |
|--------------------------|-----------------|----------------------|---------|----------------------------------|--------------------|
| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation Yes No |
| | 2000-197704 | | Japan | 07-18-2000 | Abst |
| | 2000-254235 | | Japan | 09-19-2000 | Abst |
| | 7-308383 | | Japan | 11-28-1995 | Abst |
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| Examiner Signature | | Date Considered | |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231